



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E386917**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

TRIBAL RESERVATION ☐

CASE #	14-03209
LOCAL AGENCY CODING	
TOTAL # OF UNITS	02
OBJECT STRUCK	FENCE

M M D D Y Y Y Y	TIME (2400)	COUNTY #	MILES	CITY #
DATE OF COLLISION 12 - 24 - 2014	1517	31		
				N <input type="checkbox"/> E <input type="checkbox"/> IN <input checked="" type="checkbox"/> S <input type="checkbox"/> W <input type="checkbox"/> OF 0864

ON (PRIMARY TRAFFIC WAY) INTERSECTION ☒ NON-INTERSECTION ☐

20 ST SE BLOCK NO. ☒ 9500

MILE POST ☐

DISTANCE OF (REFERENCE OR CROSS STREET)

MILES ☐ N ☐ E ☐ S ☐ W ☐ SR9

UNIT 01 MOTOR VEHICLE ☒ PEDAL-CYCLE ☐ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE D: 4255836457

LAST NAME DAU FIRST NAME DUSTIN MIDDLE INITIAL D

STREET NEW ADDRESS 12111 2ND DR SE

CITY EVERETT ST WA ZIP 98208

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # DAU**DD089J5 STATE WA SEX M D.O.B. MMDDYYYY 04 - 25 - 1992

ON DUTY ☐ STATUS AIRBAG 9 RESTR. 9 EJECT 9 HELMET USE 9 INJURY CLASS 7 NATURE OF INJURIES HEAD, NECK, BACK

LICENSE PLATE # ASB4784 STATE WA VIN# JM1BC1411W0188867

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR 1998 MAKE MAZD MODEL PROTE STYLE VEHICLE TOWED YES ☐ NO ☒ TOWED BY GOVT. VEHICLE YES ☐ NO ☒

REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # CITATION # CHARGE

VEHICLE LEGALLY STANDING YES ☐ NO ☐

UNIT 02 MOTOR VEHICLE ☐ PEDAL-CYCLE ☐ PEDESTRIAN ☐ PROPERTY OWNER ☒ DAMAGE THRESHOLD MET YES ☒ NO ☐ PHONE D: 4253341012

LAST NAME LAKE STEVENS FIRST NAME MIDDLE INITIAL

STREET NEW ADDRESS 1812 MAIN STREET

CITY LAKE STEVENS ST WA ZIP 98258

CDL RESTRICTIONS ENDORSEMENTS

DRIVER'S LICENSE # STATE SEX U D.O.B. MMDDYYYY - -

ON DUTY ☐ STATUS AIRBAG RESTR. EJECT HELMET USE INJURY CLASS NATURE OF INJURIES

LICENSE PLATE # STATE VIN#

TRAILER PLATE # STATE TRAILER PLATE # STATE

VEH. YEAR MAKE MODEL STYLE VEHICLE TOWED YES ☐ NO ☐ TOWED BY GOVT. VEHICLE YES ☐ NO ☐

REGISTERED OWNER INFO.

LIABILITY INSURANCE IN EFFECT ☐ INSURANCE CO & POLICY # CITATION # CHARGE

VEHICLE LEGALLY STANDING YES ☐ NO ☐

OFFICER'S NAME (PRINT) N. ADAMS #127 BADGE OR ID # 127 AGENCY WA0311900



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E386917**

CASE # **14-03209**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		MCCUTCHEN ALAN J																	
ADDRESS & PHONE #		6031 ROCKEFELLER AVE EVERETT WA 98203 4253503309																	
SEX		M		D.O.B. MMDDYYYY		06		-		16		-		1984					
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
SEX				D.O.B. MMDDYYYY				-				-							
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
SEX				D.O.B. MMDDYYYY				-				-							
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	

NARRATIVE

On 12/24/14 at about 1517 hours, (all times approximate) I was dispatched to a single car collision at the intersection of SR9 and 20th St SE in the city of Lake Stevens.

Vehicle 1 was traveling westbound on 20th St SE and turned left to head southbound on SR9. Vehicle 1 attempted to slow down through the turn with the brakes, which locked up the wheels on the wet road and caused it to slide over the sidewalk, through a chain link fence and over a concrete retention wall.

Angel Towing was able to remove the car.

I took digital photographs of vehicle which were later printed and added to the case report and copied to a compact disk and booked into evidence as item #NA1.

**** AUTO-POPULATED SECTION ****

THE FOLLOWING ARE DESCRIPTIONS ENTERED FOR ITEMS SELECTED AS "OTHER":

Light Condition: OVERCAST

**** END OF AUTO-POPULATED SECTION ****

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

N. ADAMS #127

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

12-25-14 04:13 PM

DATED

PLACE SIGNED

APPROVED BY

DENNIS IRWIN 105

DATE

12/25/2014 5:57:10 PM

BADGE OR ID #

127

ORI #

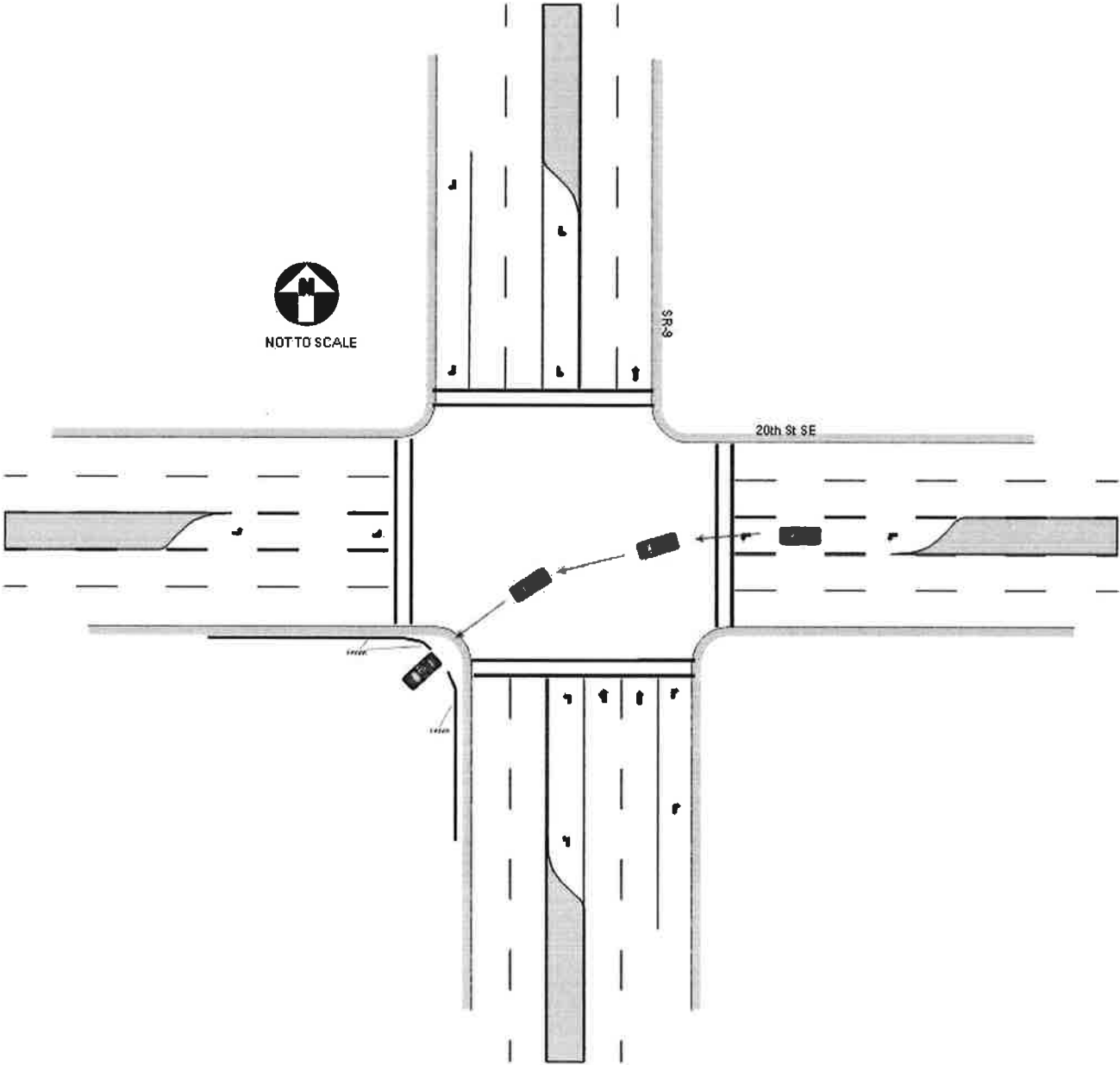
WA0311900

TIME POLICE DISPATCHED

3:17 PM

TIME POLICE ARRIVED

3:23 PM



**LSPD
ORIGINAL**

Case # 14-03209

LAKE STEVENS POLICE EVIDENCE UNIT			Primary Officer/Badge Number <i>Adams #127</i>			Case Number <i>14-03209</i>		
Type of Crime: <u>Felony</u> / Misdemeanor (Circle)			Type of Case: <i>Collision</i>			Date/Time: <i>12/25/14 1355</i>		
Action Number: 3 - EVIDENCE; 5 - FOUND; 10 - SAFEKEEPING			*Evi will be held until court dispo or when the Statute of Limitations has expired *Found and Sfgk will be held for 60 days or 60 days past owner notification					

Item # <i>NA1</i>	Item <i>CD with pics</i>		Brand Name <i>compulsory</i>		Storage Location	Disposition		
	Brand/Model/Caliber		(Further Description)					
	Serial #	Where Found	Weight of Narcotic					
Action # <i>3</i>	Owner's Name <i>LSPD</i>					Address City State Zip Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions <i>#127</i>								

Item #	Item		Brand Name		Storage Location	Disposition		
	Brand/Model/Caliber		(Further Description)					
	Serial #	Where Found	Weight of Narcotic					
Action #	Owner's Name					Address City State Zip Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item		Brand Name		Storage Location	Disposition		
	Brand/Model/Caliber		(Further Description)					
	Serial #	Where Found	Weight of Narcotic					
Action #	Owner's Name					Address City State Zip Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item		Brand Name		Storage Location	Disposition		
	Brand/Model/Caliber		(Further Description)					
	Serial #	Where Found	Weight of Narcotic					
Action #	Owner's Name					Address City State Zip Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Item #	Item		Brand Name		Storage Location	Disposition		
	Brand/Model/Caliber		(Further Description)					
	Serial #	Where Found	Weight of Narcotic					
Action #	Owner's Name					Address City State Zip Phone #		Barcode goes here
Owner Signature/Other remarks /additional information/ special instructions								

Evidence Control Use Only:							
Received by Evidence:		NCIC/WACIC <input checked="" type="checkbox"/>	Date:	CAD/RMS Checked	ROUTING: _____		
Name: _____ # _____		NCIC/WACIC +	Date:	Owner Letter Sent:	White: Property Room		
Date: _____ Time: _____		NCIC/WACIC -	Date:	Owner Letter Sent:	Yellow: Case File		



LSPD
ORIGINAL

Incident History for: #SS14025517 Xref: #AG14003711

Case Numbers: \$SS14003209

Entered 12/24/14 15:17:29 BY SPDF24 SP0279

Dispatched 12/24/14 15:17:52 BY SPDF17 SP0331

Enroute 12/24/14 15:17:52

Onscene 12/24/14 15:23:18

Closed 12/24/14 17:23:12

Initial Type: COL Initial Alarm Level: Final Alarm Level:

Final Type: COL (COLLISION, NON-PRIORITY) Pri: 2 Dispo: H

Police BLK: SS003 Fire BLK: AG1418 Map Page: 397E-3 Group: SS1 Beat: SOUT

Src: T

Loc: 20 ST SE/SR 9 SE , LKS (V)

Loc Info:

Name: WALKER, SHANNA

Addr:

Phone: 4253448457

/1517 (SP0279) ENTRY , GRN PC WENT OVER EMBANKMENT, WEST SIDE AT THE L
IGHT, UNK INJS
/1517 CROSS #AG14003711
/1517 (SP0331) DISPER 19D1 #SS105 IRWIN, OFFICER (DENNIS)
/1518 ASSTER 19D2 #SS127 ADAMS, OFFICER (NATHAN)
/1523 ONSCNE 19D2
/1542 ASSTER 19031 [20 ST SE/SR 9 SE , LKS]
#SS131 WELLS, OFCR (CHAD)
/1545 PREMPT 19D1
/1545 PREMPT 19031
/1547 ASSTER 19031 [20 ST SE/SR 9 SE , LKS]
#SS131 WELLS, OFCR (CHAD)
/1547 ASSTER 19D1 [20 ST SE/SR 9 SE , LKS]
#SS105 IRWIN, OFFICER (DENNIS)
/1547 PREMPT 19031
/1547 ASSTER 19031 [20 ST SE/SR 9 SE , LKS]
#SS131 WELLS, OFCR (CHAD)
/1548 ONSCNE 19031
/1600 (SP0333) ROTREQ 19D2 TOW 5024 LKS ANGEL TRANSPORT & TOWING
3605680918
/1606 CLEAR 19031
/1617 (SP0331) CLEAR 19D1
/1620 MISC 19D2 , TOW ONSC
/1641 (SS127) REMINQ 19D2 MDTVEH, ASB4784, , WA, , , , , , , , , ,
/1644 *ASNCAS 19D2 \$SS14003209
/1651 (SP0331) CHGLOC 19D2 [CC]
/1651 (SS127) *MISC 19D2 , TOWING CLEARED SCENE
/1723 *CLEAR 19D2 D/H
/1723 CLOSE 19D2

LSPD
ORIGINAL